14000951

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| Qualifying Name and Address of Candidate Ted Munch Chipley Street | Office Sought (Include title of office as well as parish, city, town and/or election district) Mayor | OFFICE USE ONLY |
|--|---|--|
| Westwego LA 70094 | City of Westwego | ·ANNUAL 1/28 |
| 3. Date of Primary | | |
| This report covers from06/04/2013 | thru12/31/2013 | |
| 4. Type of Report | | 1 |
| 180th day prior to primary | 40th day after general | |
| 90th day prior to primary | X Annual (future election) | |
| 30th day prior to primary | Supplemental (past election) | Company of the control of the contro |
| 10th day prior to primary | | C |
| 10th day prior to general | Amendment to prior report | <u> </u> |
| | | |
| 5. FINAL REPORT if: | | 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Withdrawn Filed after the elect | tion AND all loans and debts paid | |
| Unopposed | | No. |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.) | III Name and Address of Treasurer | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee |
| Please see attached sheets. | Please see attached sheets. | |
| 9.a. Name of person preparing report | ouse oue attached sheets. | b. Name and address of committee's chairperson |
| b. Daytime telephone | | |
| 10. WE HEREBY CERTIFY that the information composed schedules is true and correct to the best of our known that no expenditures have been made nor contributed herein, and that no information required to be refinance Disclosure Act has been deliberately omitted. Dated/ - 28 - / 4 | wledge, information and belief, and ions received that have not been repor- | c. Name and address of all subsidiary committees, if any (use additional sheets if necessary) |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | | |
| Signature of Treasurer Form 102, REV. 3/98, PAGE REV. 3/98 | (504) 442-1199 Daytime Telephone | Please see attached sheets. |
| FORM TOZ KEV 3/9X PAGE REV 3/99 | | |

| Affiliated Persons / Organizations | 2/11 |
|--|---|
| Name and Address of Person Preparing Report James L Butler, CPA 2067 Paxton Street | Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) |
| Harvey LA 70058 | |
| | Name of Political Party: |
| Chairperson: | SUPPORTED OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Financial Institution Fifth District Savings & Loan Association P O Box 6326 | Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) |
| New Orleans LA 70174-6326 | |
| | Name of Political Party: |
| Chairperson: | SUPPORTED OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
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| RECEIPTS | This Period |
|---|-------------|
| Contributions (Schedule A-1) | 7000.00 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 7000.00 |
| 5. Other Receipts (Schedule A-3) | 1.95 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4+5+6+7) | 7001.95 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | 2565.03 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 2565.03 |

| | 4726.32 |
|---|---------|
| + | 7001.95 |
| - | 2565.03 |
| - | 0.00 |
| | 9163.24 |
| | - |

SUMMARY PAGE (continued)

| | INVESTMENTS | Amount |
|-----|--|--------|
| 19. | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. | Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| | SPECIAL TRANSACTIONS | This Period |
|-----|--|-------------|
| 21. | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. | Contributions from PACs (From Schedules A-1 and A-2) | 500.00 |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 7000.00 |
| 24. | Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. | Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 3/98. Page Rev. 3/98.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

| 1. Name and Address of Contributor | | | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
|--|---------------------------------------|-------|--|---------|---|
| ABC Notary & Auto Title, Inc. 2500 Lapalco Blvd | | | 10/18/2013 | 400.00 | 400.00 |
| Suite 5 Harvey | | | | | |
| r iai vey | LA | 70058 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| Acadian Carpet Center, Inc. | | | 10/18/2013 | 100.00 | 100.00 |
| 5140 Lapalco Blvd. | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Marrero | LA | 70072 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| Accountmate, Inc. | | | 10/18/2013 | 100.00 | 100.00 |
| 705 Barbe Street | | | | 100.00 | 100.00 |
| Westwego | LA | 70094 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| Bayou Electrical Service | | | 10/18/2013 | 500.00 | 500.00 |
| 930 Avenue G | | | 10/10/2013 | 500.00 | 500.00 |
| Marrero | LA | 70072 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| John David Corzine | | | 10/18/2013 | 200.00 | 200.00 |
| 9130 Harvay Lane | | | 10/10/2010 | 200.00 | 200.00 |
| Cordova | TN | 38016 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| Frank DiMarco | · · · · · · · · · · · · · · · · · · · | | 10/18/2013 | 100.00 | 400.04 |
| 3805 8th Street | | | 13/13/2013 | 100.00 | 100.00 |
| Harvey | LA | 70054 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | :E2 | | | |
| Greater New Orleans AFL-CIO | | | 10/18/2013 | | |
| 837 N. Carrollton Avenue | | | 10/10/2013 | 500.00 | 500.00 |
| New Orleans | LA | 70119 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| 4. SUBTOTAL (this page) | | | | 1900.00 | N/A |
| 5. TOTAL (complete only on last p | age of this schedule) | | | | |
| 6. CONTRIBUTIONS FROM POLI | | | | | N/A |
| SUBTOTAL (this page) | O.00 | | ГОТAL (complete only on last | | |

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

| 1. Name and Address of Contributor | | | 2. Contributions this Re a. Date(s) | porting Period 3. b. Amount(s) | 3. Total this Election |
|---------------------------------------|----------------------|-------|-------------------------------------|-----------------------------------|------------------------|
| Gulf Coast Scrap & Salvage, Inc | | | 10/18/2013 | 250.00 | 250.00 |
| 107 Ashton Street | | | | | 200.00 |
| Gretna | LA | 70053 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| Hunting Energy Services, Inc. | | | 10/18/2013 | 400.00 | 400.00 |
| P O Box 4257 | | | 13.75.25.0 | 400.00 | 400.0 |
| Houma | LA | 70361 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| International Assc. Heat & Frost Inst | ulatiors | | 10/18/2013 | 500.00 | 500.0 |
| 2001 Veterans Memorial Blvd | | | | 333.33 | 000.00 |
| Suite 200 | | | | | |
| Kenner | LA | 70062 | | | |
| POLITICAL COMMITTEE? X | PARTY COMMITTE | E? | | | |
| International Matex | | | 10/18/2013 | 400.00 | 400.0 |
| 321 St. Charles Ave | | | | | |
| New Orleans | LA | 70130 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| Jackie J Berthelot Campaign Fund | | | 10/18/2013 | 100.00 | 100.0 |
| 33 Derbes Drive | | | | | |
| Gretna | LA | 70053 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| Marie Labiche | | | 10/18/2013 | 100.00 | 100.0 |
| 453 Avenue C | | | | 100.00 | 100.0 |
| Westwego | LA | 70094 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| Little Caesars Pizza | | | 10/18/2013 | 100.00 | 100.0 |
| 1347 Westbank Expressway | | | .55/2010 | 100.00 | 100.0 |
| Suite B | | | | | |
| Westwego | LA | 70094 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| 4. SUBTOTAL (this page) | | | | 1850.00 | N/A |
| 5. TOTAL (complete only on last page | ge of this schedule) | | | | N/A |
| 6. CONTRIBUTIONS FROM POLIT | ICAL COMMITTEE | s· | | | 1977 |
| SUBTOTAL (this page) | | | TOTAL (complete only on last | nage of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

| 1. Name and Address of Contribut | tor | | 2. Contributions this | Reporting Period | 3. Total this Election |
|--|---------------------|------------|--------------------------|---------------------------|------------------------|
| Name of the second of the seco | | | a. Date(s) | b. Amount(s) | |
| Lloyd & Taylor Mortgage | | | 10/18/2013 | 500.00 | 500.00 |
| 1445 Westbank Expressway Suite 5E | | | | | |
| | | | | | |
| Westwego | LA | 70094 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | · |
| Robert Munch | | | 10/18/2013 | 500.00 | |
| 1066 Kenny Drive | | | 10/10/2015 | 500.00 | 500.00 |
| | | | | | |
| Westwego | LA | 70094 | | | |
| | | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| National Furniture Outlet Inc | | | 10/18/2013 | 100.00 | 100.00 |
| 1328 Fourth Street | | | | | |
| | | | | | |
| Westwego | LA | 70094 | | | · |
| POLITICAL COMMITTEE? | | | | | |
| Pete Vicari General Contractor LLC | PARTY COMMITTE | E? | | | |
| 1900 Destrehan Avenue | | | 10/18/2013 | 100.00 | 100.00 |
| 1900 Destrenan Avenue | | | | } | |
| Harvey | 1.4 | 70050 | | | |
| Tial voy | LA | 70058 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | F? | | | |
| Prime Imports Company, Inc | | | 10/18/2013 | | |
| 2325 Manhattan Blvd | | | 10/18/2013 | 150.00 | 150.00 |
| | | | | | |
| Harvey | LA | 70058 | | | |
| | | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| Progressive Barge Line Inc. | | | 10/18/2013 | 400.00 | 100.00 |
| P O Box 99 | | | 10,10,2010 | 400.00 | 400.00 |
| | | | | | |
| Westwego | LA | 70094 | | | |
| | | | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | 4 |
| Southern Title, Inc. | | | 10/18/2013 | 100.00 | 100.00 |
| 2325 Manhattan Blvd | | | | | 100.00 |
| Hamis | | | | | |
| Harvey | LA | 70058-3450 | | | |
| POLITICAL COMMITTEE? | DADT/ 001111 | | | | |
| TOUTHOAL COMMITTEE | PARTY COMMITTE | E? | | | |
| 4. SUBTOTAL (this page) | | | | 1850.00 | |
| | | | | 1000.00 | N/A |
| 5. TOTAL (complete only on last page | e of this schedule) | | | | |
| | | | | | N/A |
| 6. CONTRIBUTIONS FROM POLITI | CAL COMMITTEES | 3: | | | |
| SUBTOTAL (this page) | 0.00 | | TAL (complete only on la | st page of this schedule) | |
| Form 102, Rev. 3/98. Page Rev. 3/98 | | | ,,,,,,, | p-30 0. a confedure/ | |

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

8/11

| 1. Name and Address of Contribu | itor | | 2. Contributions this F a. Date(s) | Reporting Period b. Amount(s) | 3. Total this Election |
|--|---------------------------------------|-------|---------------------------------------|-------------------------------|------------------------|
| St Rose Nursery Inc | | | 10/18/2013 | 400.00 | 400.00 |
| P O Box 159 | | | | | |
| Saint Rose | LA | 70087 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | · | , |
| Tomba Communications & Electron | | | 10/18/2013 | 400.00 | 400.00 |
| 718 Barataria Blvd | | | | | 100.00 |
| Marrero | LA | 70072 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| Uzee, Butler, Arceneaux and Bowe | | | 10/18/2013 | 400.00 | 400.00 |
| 2067 Paxton Street | | | | 400.00 | 400.00 |
| Harvey | LA | 70058 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| Wego, LLC | · · · · · · · · · · · · · · · · · · · | | 10/18/2013 | 100.00 | 100.00 |
| P O Box 13693 | | | | 100.00 | 100.00 |
| New Orleans | LA | 70185 | | | |
| POLITICAL COMMITTEE? | PARTY COMMITTE | E? | | | |
| Dr. R J Wolfe | | | 10/18/2013 | 100.00 | 100.00 |
| 1219 Barataria Blvd. | | | 10.10.20.10 | 100.00 | 100.00 |
| Marrero | LA | 70072 | | | |
| POLITICAL COMMITTEE? | DADTY COMMITTE | | | | |
| | PARTY COMMITTE | E/ | | | |
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| 4. SUBTOTAL (this page) | | | | 1400.00 | N/A |
| 5. TOTAL (complete only on last pa | ige of this schedule) | | | 7000.00 | N/A |
| 6. CONTRIBUTIONS FROM POLIT SUBTOTAL (this page) | FICAL COMMITTEES | | AL (complete only on las | st page of this schedule) | 500.00 |
| Form 102 Pay 2/09 Page Day 2/09 | | | | | |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | | | 2. Date | 3. Explanation | 4. Amount |
|---|-------|------------|------------|-----------------|-----------|
| Fifth District Savings & Loan Associa P O Box 6326 | ition | | 12/31/2013 | Interest earned | 1.95 |
| New Orleans | LA | 70174-6326 | | | |

| 5. SUBTOTAL(optional) | 1.05 |
|--|------|
| 6 Total OTHER RECEIPTS A | 1.95 |
| 6. Total OTHER RECEIPTS during this reporting period Form 102, Rev. 3/98, page Rev. 3/98 | 1.95 |

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | | | 2. Expenditures this Reporting Period | | | |
|--|----------|-------------|---------------------------------------|-------------------------|--------------|--|
| | | | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| Archbishop Shaw Cheerleaders 643 Majestic Pl | | | 09/17/2013 | Donation | 100.00 | |
| New Orleans | LA | 70114 | | | | |
| Bayou Barriere 7427 Highway 23 | | | 10/18/2013 | Fund raiser | 1328.40 | |
| Belle Chasse | LA | 70037 | | | | |
| Foley Marketing 317 Grefer Lane | | | 10/15/2013 | Supplies for fundraiser | 480.00 | |
| Harvey | LA | 70058 | | | | |
| Melissa Fonseca 1228 Kingswood Drive | | | 09/18/2013 | Donation | 50.00 | |
| Westwego | LA | 70094 | | | | |
| Marque's Food Distributors, Inc 700 Brown Avenue | | | 10/15/2013 | Supplies for fundraiser | 56.57 | |
| Harvey | LA | 70058 | | | | |
| New Orleans Firefighter Foundation 317 Decatur Street | | | 12/10/2013 | Donation | 80.00 | |
| New Orleans | LA | 70130 | | | | |
| Sam's Club 3900 Airline Drive | | | 10/16/2013 | Supplies for fundraiser | 41.37 | |
| Metairie | LA | 70001 | ļ. | | | |
| Sams Club 1527 Manhattan Blvd | | | 10/14/2013 | Supplies for fundraiser | 387.05 | |
| Harvey | LA | 70058 | | | | |
| 3. SUBTOTAL (optional - this page) | | | | | 2523.39 | |
| 4. TOTAL (optional - complete only o | n last - | none of the | | | 2020.00 | |

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | | | 2. Expenditures this F | 2. Expenditures this Reporting Period | | |
|----------------------------------|----|-------|------------------------|---------------------------------------|--------------|--|
| | | | a. Date(s) | b. Purpose(s) | c. Amount(s) | |
| Sams Club 1527 Manhattan Blvd | | | 10/17/2013 | Supplies for fund raiser | 30.93 | |
| Harvey | LA | 70058 | | | | |
| Sams Club 1527 Manhattan Blvd | | | 10/17/2013 | Supplies for fundraiser | 10.71 | |
| Harvey | LA | 70058 | | | | |

| 3. SUBTOTAL (optional - this page) | 41.64 |
|--|---------|
| 4. TOTAL (optional - complete only on last page of this schedule) Form 102, Rev. 3/98. Page Rev. 3/98. | 2565.03 |